

# CRA Education Support Program Registration Form

**FORM A**  
**SIDE 1**

*Please complete both sides*

**Please fill out all listed forms when registering:**

\_\_\_ **FORM A – Registration – completed, Side 1 and Side 2**

\_\_\_ **FORM B: Health Form – completed by child's physician** For safety reasons, all health forms must be submitted to the CRA.

\_\_\_ Doctor \_\_\_\_\_ is faxing form to CRA.

\_\_\_ **Payment** NOTE: Payment for first week is due to reserve spot. Contact Jon Yetto with questions at [jyetto@daltoncra.org](mailto:jyetto@daltoncra.org).

## **Student Information** (\* required information)

Student's Name\* \_\_\_\_\_

Date of Birth \_\_\_\_\_

Home Address\* \_\_\_\_\_

Grade as of September 2020\* \_\_\_\_\_ Gender M \_\_\_ F \_\_\_

Does student have allergies and/or a special diet\* \_\_Yes \_\_ No

(if yes, describe) \_\_\_\_\_

Prescription Medications (doctor's note required)\* \_\_Yes \_\_ No

## **Parent/Guardian Information**

Parent/Guardian Name\* \_\_\_\_\_

Mailing Address\* \_\_\_\_\_

Relationship to Student \_\_\_\_\_

Phone Number 1\* \_\_\_\_\_

Phone Number 2 \_\_\_\_\_

email\* \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Home Address \_\_\_\_\_

Relationship to Student \_\_\_\_\_

Phone Number 1 \_\_\_\_\_

Phone Number 2 \_\_\_\_\_

email \_\_\_\_\_

## **Emergency Contact Information (other than Parents/Guardians)**

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

## **Others Who May Pick Up Student (proof of I.D. may be requested upon pick-up)**

Name \_\_\_\_\_

Relationship to Student \_\_\_\_\_

Phone Number \_\_\_\_\_

Name \_\_\_\_\_

Relationship to Student \_\_\_\_\_

Phone Number \_\_\_\_\_

## **General Release / Photo Release / CRA Education Support Program Policies and Procedures Release**

• **General Release:** *I hereby acknowledge that participation in the Education Support Program carries with it a potential risk of harm. Accordingly, in consideration of my being permitted to participate in a CRA program, I hereby release the Community Recreation Association, Inc. (CRA), The CRA Board of Governors, The CRA Board of Trustees, the Central Berkshire Regional School District, the Town of Dalton, the instructors and employees of the foregoing from any and all claims or other liability for illness or injury to person or property arising out of participation in the Education Support Program.*

Parent's / Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

• **Photo Release:** *I grant to the CRA, the right to take photographs of my child(ren) in connection with this program. I authorize the CRA, its assigns and transferees to copyright, use and publish the same in print and/or electronically. I agree that the CRA may use such photographs of my child(ren) with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.*

Parent's / Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Your child's safety is the CRA's top priority. Due to the COVID-19 virus, we are taking extra precautions. We continue to review all policies and procedures and will make modifications to comply with state and local officials and medical expert's advice.**



**Community Recreation Association**

400 Main Street • Dalton, MA 01226 • (413) 684-0260 • FAX: (413) 684-4033 • [daltoncra.org](http://daltoncra.org)



# CRA Education Support Program Registration Form

**FORM A**  
**SIDE 2**

*Please complete both sides*

Student's Name \_\_\_\_\_

Grade as of September 2020 \_\_\_\_\_

Teacher's Name / Cohort (Group A or B) \_\_\_\_\_

**PAYMENT**

Space is limited and student must be registered for all three weeks. Registration for the Education Support Program requires payment for the first week (four days) in the amount of \$140 and will ensure your child's spot in the program. By signing up, your child is guaranteed a slot in the program and you must pay for the slot whether your child attends or not. The cost for the five days per week program is \$175 and payment is due the Friday before. Non-payment will result in your child losing their spot in the program.

SCHEDULE		COST	AMOUNT
<input type="checkbox"/>	Week 1      September 15 - 18, 7:30 am – 3 pm (4 days)	\$140/week	
<input type="checkbox"/>	Week 2      September 21 – 25, 7:30 am – 3 pm	\$175/week (due by 9/18)	
<input type="checkbox"/>	Week 3      September 28 – October 2, 7:30 am – 3 pm	\$175/week (due by 9/25)	
<input type="checkbox"/>	Aftercare      Days Attending <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday	\$15/day	Week 1 _____ Week 2 _____ Week 3 _____

**Please Note:** Student must be enrolled in the Educational Support Program to attend Aftercare. There is no minimum number of days student can attend, however, you are reserving a spot and are responsible for payment whether or not student attends. **Example: If you sign up for Aftercare on Monday and Friday, you will be responsible to pay for both days each week for the remainder of the program.** A two-week notice is required to change or remove selected days.

The Community Recreation Association's Education Support Program is in full compliance with the Massachusetts Department of Public Health (MDPH) and is licensed by the LOCAL BOARD OF HEALTH.

**Total Enclosed** \$ \_\_\_\_\_

Please fill out and return to:  
CRA Education Support Program, 400 Main Street, Dalton, MA 01226  
For questions please contact [jyetto@daltoncra.org](mailto:jyetto@daltoncra.org).

- Check Enclosed:** Please make payable to **Dalton CRA**
- Please charge my:**  MasterCard  Visa

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_ / \_\_\_\_ Security Code \_\_\_\_\_

\_\_\_\_\_  
Name as it appears on Card

FOR OFFICE USE ONLY	Education Support Program	\$140	\$175	\$175
DATE REC'D _____	Aftercare			
INITIALS _____	___ Monday	\$15		
	___ Tuesday	\$15		
	___ Wednesday	\$15		
	___ Thursday	\$15		
	___ Friday	\$15		
		Total \$ _____		

Parent's / Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_



# HEALTH & RELEASE FORM

**FORM B**

**(YOU WILL NOT BE ADMITTED WITHOUT THIS AND OTHER LISTED MEDICAL FORMS  
REQUIRES PHYSICIAN'S SIGNATURE.)**

Program: \_\_\_\_\_ Program Location: \_\_\_\_\_ Program Dates: \_\_\_\_\_

Student/Staff Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Address: \_\_\_\_\_  
Number and Street (and Apartment) City State Zip Code

Home Tel #: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Tel # (C): \_\_\_\_\_ Tel # (W): \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Tel # \_\_\_\_\_

Location if travelling during program: \_\_\_\_\_ Tel # \_\_\_\_\_

## HEALTH HISTORY

Physical Restrictions: \_\_\_\_\_

Medications: A separate Prescription Medication Record Form must be completed for each medication. \_\_\_\_\_

Medical History a/o Medical Condition(s) which would require special attention: \_\_\_\_\_

The program health staff may administer the following over-the-counter medications:  Tylenol® or generic  Advil® or generic  Neither  
The student or staff member may self-administer the following:  Inhaler  Epi-pen  Neither

## HEALTH INSURANCE

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Policy Holder: \_\_\_\_\_ Holder's DOB: \_\_\_\_\_

*I hereby that the named program student/staff member is physically able to participate in the CRA Education Support Program and that I know of no restrictions, physical impairments, or any other condition, other than noted above, which would limit, in any manner, his or her participation in this program.*

*I hereby give permission for the program health staff to dispense the prescription medications listed above. I hereby give permission for the named program student/staff to receive emergency medical or surgical treatment and hospitalization if necessary. I understand that every attempt will be made to contact me, or the emergency contact named above, before taking this action. I UNDERSTAND THAT THERE IS A RISK OF INJURY TO THE NAMED PROGRAM MEMBER/STAFF AS A RESULT OF PROGRAM ACTIVITIES, AND KNOWINGLY AND VOLUNTARILY ASSUME ALL RISK OF SUCH INJURY. I will be financially responsible for any medical attention needed during the program or resulting from an injury received at the program. My medical insurance shall be the insurance coverage for any medical treatment.*

\_\_\_\_\_  
Signature of Parent or Guardian (or staff member, if over 18)

\_\_\_\_\_  
Date Signed

## HEALTH RECORD

### Immunizations

### Dates Administered

Immunizations	Dates Administered	Dates Administered	Dates Administered
MMR Vaccine (1 MMR, 1 additional Measles)	_____	_____	_____
Measles	_____	_____	_____
Mumps	_____	_____	_____
Rubella	_____	_____	_____
Polio (3 doses)	_____	_____	_____
Diphtheria/Tetanus/Pertussis (4 doses)	_____	_____	_____
Hepatitis B (3 doses)	_____	_____	_____

Medical problems, restrictions, limitations, etc. \_\_\_\_\_

Physician's Name: \_\_\_\_\_ License # and State: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Date Signed



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